



Sher-e-Kashmir University of Agricultural Sciences and Technology of Jammu

Notification No. **67**(Acad.) of 2023
Dated: **08** - 08-2023

Applications as per the prescribed format (Annexure-A to this notification) are invited from the eligible candidates having Domicile of Union Territory of J&K for admission to the following Short Term Certificate courses during the academic session 2023-24.

Sr. No.	Name of the Certificate course	Intake	Duration	Eligibility
1.	Feed Formulation Processing and Quality Evolution	20	3 months	12 th Pass
2.	Fish Production and Management	40	3 months	10 th Pass
3.	Broiler Production and Management	20	3 months	10 th Pass
4.	Training in Bee Keeping	20	3 months	8 th Pass
5.	Training in Mushroom Cultivation & Spawn Production	20	3 months	8 th Pass

Age: Not less than 17 years as on 31-12-2023

Duration: Three months

Fee: The course fee shall be charged in advance at the beginning of course.

Sr. No.	Name of the Certificate course	Fee structure
1.	Feed Formulation, Processing and Quality Evolution	10,000/-
2.	Fish Production and Management	10,000/-
3.	Broiler Production and Management	5,000/-
4.	Training in Bee Keeping	2000/-
5.	Training in Mushroom Cultivation & Spawn Production	2000/-

How to apply:

The candidates are advised to deposit the fee amounting to Rs. 200/- as application charges through online mode/cash through bank/RTGS into the account of Comptroller, SKUAST-J A/c No. 1235040500000009 (J&K Bank, Chatha) IFSC: JAKA0EAURSP.

The application on the prescribed form duly signed by the applicant complete in all respects accompanied with fee receipt of amounting to Rs. 200/- (Two hundred only) on account of application charges drawn must reach to the office of the Registrar SKUAST-J main Campus Chatha, Jammu-180009 on or before 10-09-2023.

- Marks certificate of 8th, 10th and 12th as required.
- Date of Birth certificate
- Domicile Certificate
- Character Certificate
- Category Certificate

Selection: Selection for admission to Short Term Certificate courses shall be made on the merit of qualifying examination.

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Salient features:

1. Last date for receipt of application form: 10-09-2023
2. Start of Classes: 15-09-2023

Sd/-
Registrar

No. AUJ/Acad/23-24/F- 37/3352-73

Dt: 08 -08-2023

Cc:

- The Principal Secretary, Agriculture Production & Farmer's Welfare Department, UT of Jammu and Kashmir, Civil Secretariat, Jammu/Srinagar
- All Officers of SKUAST-Jammu _____
- Dean, FoA, / F.V.Sc./FoH&F/DSW/F.b.Sc./Dairy Technology/Agril.Engineering, SKUAST-Jammu.
- All HOD _____
- I/c KVK's/Research Stations, SKUAST-Jammu for further circulation.
- Accounts Officer, FOA, Chatha/ Accounts Officer, FV.Sc. & AH.
- Nodal Officer, Data Centre, SKUAST-J for uploading on University website.
- SVC for kind information of Hon'ble Vice Chancellor.

Asstt. Registrar (Acad)



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(Annexure-A)

APPLICATION FORM FOR ADMISSION TO SHORT TERM CERTIFICATE COURSES (Academic Session: 2023-24)

1. Application Fee Receipt No. _____ Dated _____ Amount _____
2. Name Bank/Branch _____ UTRN No. _____
Course in which admission is sought: _____
3. Name in full (in CAPITAL Letters): _____
4. Father's Name (in CAPITAL Letters): _____
5. Mother's Name (in CAPITAL Letters) _____

Space for recent passport size colour Photograph

6. Date of Birth

DD	Month	Year

Age as on 31-12-2023	DD	Month	Year

8. Place of Birth: _____
9. Mother Tongue: _____
10. Home district of Jammu Province: _____
11. Permanent address: _____

Contact No. _____ e-mail: _____

12. Address for correspondence: _____

Contact No. _____ e-mail: _____

13. Educational Qualification:

Year of Passing	Examination/ Degree	Board /University	Subjects taken	Aggregate marks obtained/ out of _____ or OGPA	% of marks

14. Nationality: _____



Sher-e-Kashmir University of Agricultural Sciences and Technology of Jammu

15. Aadhar no: _____

16. Category, if any: _____

17. List of enclosures:

- i)
- ii)
- iii)
- iv)
- v)
- vi)
- vii)

DECLARATION

I hereby affirm that the information given by me in this application form is complete and true to the best of my knowledge and belief and that I have made this application with the consent of my parents/guardian.

Signature of Candidate

Dated: _____

Place: _____

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